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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	32396	Total Pages	7
	First Named Inventor or Application Identifier			
	Christoph Wuersch			
Express Mail Label No.	EL384024214US			

APPLICATION ELEMENTS		ADDRESS TO:		
See MPEP chapter 600 concerning utility patent application contents.		Assistant Commissioner for Patents Box Patent Application Washington, DC 20231		
1. <input checked="" type="checkbox"/> Fee Transmittal Form <small>(Submit an original, and a duplicate for fee processing)</small>		6. <input type="checkbox"/> Microfiche Computer Program (Appendix)		
2. <input checked="" type="checkbox"/> Specification [Total Pages <input type="text" value="5"/> ] <small>(preferred arrangement set forth below)</small> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul>		7. Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy</li> <li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li> <li>c. <input type="checkbox"/> Statement verifying identity of above copies</li> </ul>		
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <input type="text" value="2"/> ]		8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))		
4. Oath or Declaration [Total Pages <input type="text" value="0"/> ] <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))  <small>(for continuation/divisional with Box 17 completed)</small>  <small>[Note Box 5 below]</small> <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b>            Signed statement attached deleting            inventor(s) named in the prior application,            see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </li> </ul>		9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small>		
5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small>		10. <input type="checkbox"/> English Translation Document (if applicable)		
11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449		12. <input type="checkbox"/> Copies of IDS Citations		
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15. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, Statement(s) <input type="checkbox"/> Status still proper and desired		16. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small>		
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: _____		18. CORRESPONDENCE ADDRESS		
<input checked="" type="checkbox"/> Customer Number or Bar Code Label <small>(Insert Customer No. or Attach bar code label here)</small>		000,116 <small>or</small> <input type="checkbox"/> Correspondence address below		
NAME David E. Spaw Pearne, Gordon, McCoy & Granger LLP		ADDRESS 526 Superior Avenue, East Suite 1200		
CITY Cleveland		STATE	Ohio	ZIP CODE
COUNTRY US		TELEPHONE	(216) 579-1700	FAX
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**PATENT**

**PEARNE, GORDON, McCOY & GRANGER**  
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Attorney Docket No. 32396

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing by other than a small entity is the patent application of:

Inventor: **Christoph Wuersch**

For: **HÖRGERÄT MIT EINER MIKROPHONANORDNUNG  
SOWIE ANALOG/DIGITAL-WANDLERMODUL**

2 sheets of formal drawings are included.

An assignment of the invention to Phonak AG will be forwarded.

Priority is claimed under 35 U.S.C. §119 on the basis of the following foreign applications:

International Application (Appl. No. to be advised) Filed February 11, 2000

A certified copy of this application will be forwarded.

"Express Mail" mailing label number EL384024214US

Date of Deposit February 11, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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**CLAIMS AS FILED**

<u>For</u>	<u>Number</u>	<u>Rate</u>	<u>Fees</u>
Total claims in excess of 20:	0	× \$18.00	\$0.00
Independent claims in excess of 3:	0	× \$78.00	\$0.00
Multiple dependent claims, if any, add surcharge of \$260.00:			\$260.00
Non English Specification, add surcharge of \$130.00:			\$130.00
		Basic Fee	\$690.00
		<b>TOTAL FILING FEE</b>	<b>\$1,080.00</b>
Assignment Recordal Fee of \$40.00			\$0.00
		<b>TOTAL FEE</b>	<b>\$1,080.00</b>

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 32396.

Respectfully,

PEARNE, GORDON, McCOY & GRANGER

  
\_\_\_\_\_  
David E. Spaw, Reg. No. 34732

Date: 02/11/2000